

Amendments to Senate Bill No. 83  
1st Reading Copy

Requested by Senator Jennifer Fielder

For the Senate Fish and Game Committee

Prepared by Jason Mohr  
January 24, 2013 (9:12am)

1. Page 1, line 9.

**Following:** "intent"

**Insert:** "-- definition"

2. Page 1, line 22 through page 1, line 23.

**Strike:** subsection (a) in its entirety

**Renumber:** subsequent subsections

3. Page 1, line 26.

**Strike:** "65%"

**Insert:** "51%"

4. Page 1, line 28 through page 1, line 29.

**Strike:** "in the immediate surrounding area"

**Insert:** "within 15 miles of its boundary unless adequate mitigation measures are in place to prevent the spread of pneumonia and disease and preclude comingling of mountain sheep with domestic sheep or domestic goats"

5. Page 2, line 3.

**Following:** "area"

**Insert:** "and the maximum number of mountain sheep proposed in the resulting population"

6. Page 2, line 6.

**Strike:** "that"

**Insert:** "or prompt mitigation remedies if the sheep"

7. Page 2, line 7.

**Following:** "property or"

**Insert:** "to"

**Following:** "operations"

**Insert:** "or jeopardize public health and safety, including causing a traffic hazard"

8. Page 2, line 9.

**Following:** "area"

**Insert:** "or mitigation by mutual agreement between the department and the affected parties"

9. Page 2, line 15.

**Following:** "counties"

**Insert:** "to ensure local government and local citizens in or near the affected areas are given adequate opportunities to become informed of the proposed project and to meaningfully participate in the public scoping process, and that local considerations are properly reflected in related decisions"

10. Page 2, line 16.

**Strike:** "a public meeting"

**Insert:** "general informational meetings"

11. Page 2, line 17 through page 2, line 19.

**Strike:** subsection (c)

**Insert:** "(c) give advance written notification by certified mail to all parties owning or leasing lands within the proposed transplantation area. The notice must summarize the proposed transplantation project, provide a map of the proposed transplantation area, provide information about opportunities for submitting public comment, identify adverse impacts that could result from the project, list all related public meetings scheduled in the affected county or counties, and be given at least 30 days prior to commencement of the public scoping process. "

12. Page 2, line 22.

**Following:** "(a)"

**Insert:** "any available"

13. Page 2, line 28.

**Following:** "holding"

**Insert:** "at least"

14. Page 3, line 1.

**Following:** "with"

**Insert:** "the department of transportation,"

**Following:** "agriculture"

**Insert:** ", "

15. Page 3, line 2.

**Following:** "impact"

**Insert:** "traffic safety or"

**Strike:** "in the transplantation area or the surrounding area"

**Insert:** "and reconcile any significant inconsistencies in plans, policies, or actions prior to proceeding"

16. Page 3, line 3.

**Following:** line 2

**Insert:** "(7) As used in this section, "transplantation area" means all lands expected to be used by the resulting mountain sheep population, depicted by an outer boundary of identified geographic features."

- END -